

Daniel 2 – I have a dream



Recap

Daniel means “God is my _____”
The overall theme of the book Daniel:
“God is _____”

Fill in the blanks

What was Jesus’ prayer for his followers:

“My prayer is not that you take them
_____ of the world but that you protect them from
_____.”

They are not of the _____, even as I am not of it.
Sanctify them by the _____, your _____ is truth.



Reading Daniel 2

This week we continue to see how
Daniel and his friends were willing to
serve the King Nebuchadnezzar but their first
priority is to serve God.

2 In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep. **2** So the king summoned the magicians, enchanters, sorcerers and astrologers to tell him what he had dreamed. When they came in and stood before the king, **3** he said to them, ‘I have had a dream that troubles me and I want to know what it means.’^[a]

4 Then the astrologers answered the king,^[a] ‘May the king live for ever! Tell your servants the dream, and we will interpret it.’

5 The king replied to the astrologers, ‘This is what I have firmly decided: if you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble. **6** But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honour. So tell me the dream and interpret it for me.’

7 Once more they replied, ‘Let the king tell his servants the dream, and we will interpret it.’

8 Then the king answered, ‘I am certain that you are trying to gain time, because you realise that this is what I have firmly decided: **9** if you do not tell me the dream, there is only one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me.’

10 The astrologers answered the king, ‘There is no one on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer. **11** What the king asks is too difficult. No one can reveal it to the king except the gods, and they do not live among humans.’

12 This made the king so angry and furious that he ordered the execution of all the wise men of Babylon. **13** So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death..

14 When Arioch, the commander of the king’s guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact. **15** He asked the king’s officer, ‘Why did the king issue such a harsh decree?’ Arioch then explained the matter to Daniel. **16** At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.

17 Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah. **18** He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon. **19** During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven **20** and said:

‘Praise be to the name of God for ever and ever;
wisdom and power are his.

21 He changes times and seasons;
he deposes kings and raises up others.

He gives wisdom to the wise
and knowledge to the discerning.

22 He reveals deep and hidden things;
he knows what lies in darkness,
and light dwells with him.

23 I thank and praise you, God of my ancestors:
you have given me wisdom and power,
you have made known to me what we asked of you,
you have made known to us the dream of the king.’

Daniel interprets the dream

24 Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, ‘Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him.’

25 Arioch took Daniel to the king at once and said, ‘I have found a man among the exiles from Judah who can tell the king what his dream means.’

26 The king asked Daniel (also called Belteshazzar), ‘Are you able to tell me what I saw in my dream and interpret it?’

27 Daniel replied, ‘No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about, **28** but there is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come. Your dream and the visions that passed through your mind as you were lying in bed are these:

29 ‘As Your Majesty was lying there, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen. **30** As for me, this mystery has been revealed to me, not because I have greater wisdom than anyone else alive, but so that Your Majesty may know the interpretation and that you may understand what went through your mind.

³¹ 'Your Majesty looked, and there before you stood a large statue – an enormous, dazzling statue, awesome in appearance. ³² The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, ³³ its legs of iron, its feet partly of iron and partly of baked clay. ³⁴ While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. ³⁵ Then the iron, the clay, the bronze, the silver and the gold were all broken to pieces and became like chaff on a threshing-floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.

³⁶ 'This was the dream, and now we will interpret it to the king. ³⁷ Your Majesty, you are the king of kings. The God of heaven has given you dominion and power and might and glory; ³⁸ in your hands he has placed all mankind and the beasts of the field and the birds in the sky. Wherever they live, he has made you ruler over them all. You are that head of gold.

³⁹ 'After you, another kingdom will arise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. ⁴⁰ Finally, there will be a fourth kingdom, strong as iron – for iron breaks and smashes everything – and as iron breaks things to pieces, so it will crush and break all the others. ⁴¹ Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. ⁴² As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. ⁴³ And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.

⁴⁴ 'In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure for ever. ⁴⁵ This is the meaning of the vision of the rock cut out of a mountain, but not by human hands – a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces.

'The great God has shown the king what will take place in the future. The dream is true and its interpretation is trustworthy.'

⁴⁶ Then King Nebuchadnezzar fell prostrate before Daniel and paid him honour and ordered that an offering and incense be presented to him. ⁴⁷ The king said to Daniel, 'Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery.'

⁴⁸ Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all its wise men. ⁴⁹ Moreover, at Daniel's request the king appointed Shadrach, Meshach and Abednego chief ministers over the province of Babylon, while Daniel himself remained at the royal court.



Q1. Why could Nebuchadnezzar not sleep? (v. 1)

Q2. Who did he ask for help and what did he ask them? (v.2,3)

Q3. What might seem unreasonable about his order and why did he demand this? (v.8-9)

Q4. What did the astrologer's response show about their beliefs? (v.10-11)

Q5. Significantly, Daniel was not with them when the King first spoke to them. How did Daniel hear about the problem? How was his response different and reflect his faith in God?

Q6. What do we learn about Daniel and God in verses 20 – 23, and 27-28?

Q7. Summarise the main message of the dream in one sentence.

Q8. v.44 points forward to the turning point in history, that you are very familiar with, when is this? Read Luke 2:26-38

Q9. In what way does this passage in Daniel point forward to Jesus?



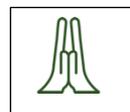
Apply understanding Daniel reveals God's truth to the unbelieving King. How can we know God's truth today? How can we share God's truth today?

Action

This week, spend time reading the Bible and then tell someone else (a friend? Family?) what you have learnt.

Memory Verse

¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷ so that the servant of God[®] may be thoroughly equipped for every good work.
2 Timothy 3:16-17



Prayer

Father God, please help me to understand more of who you are as you reveal yourself in the Bible.

Leader's Notes

Recap: Daniel means 'God is my Judge'

The overall theme of the book of Daniel is:
God is in control

Fill in the blanks: Jesus' prayer:

My prayer is not that you take them **out** of the world, but that you protect them from **the evil one**. They are not of the **world**, even as I am not of it. Sanctify them by the **truth**, your **Word** is truth.

Q1: N was having recurrent bad dreams that troubled him deeply. In those days dreams were seen as very significant.

Q2: N asked his experts (v.2) for help. In those days there were whole instruction manuals on how to interpret different dreams. It was a finely developed practise, similar to being a lawyer or psychologist or doctor.

Q3: N didn't tell his experts what his dream was. This could be either because he couldn't remember the exact detail. Also, the dream was so troubling that he was wary that the experts would not give him an exact interpretation. The only way he felt he could trust them is if they knew the dream. This reveals both how troubled he was by the dream as well as how insecure he was in his leadership. He was wary of the flattery of his subjects.

Q4: The experts worldview of their gods is that they are distant and do not reveal themselves to men. This is completely different from the true God of the Scriptures, who is transcendent while also being a God of revelation – through creation, through the Scriptures and ultimately through sending His own son Jesus into the world to die for us.

Q5: Daniel only heard of the problem when Arioch came to give him the death sentence. Daniel did not panic but replied calmly, and with wisdom and tact. His confidence was not in himself but because he trusted in God, who Daniel knew does reveal himself to mankind, and is approachable in prayer, and is utterly sovereign. Daniel knew the

living God personally and therefore his sense of security was not undone by the death sentence.

Q6: Daniel:

- prayed as one who is in the habit of prayer (v.20)
- knew God is sovereign over creation and rulers of this world (v.21)
- knew God is able to reveal all things (v.22)
- gives thanks to God, he does not take any credit for knowing the dream but realises his understanding comes entirely from God. (v.23)
- takes no credit to himself before N but declares God's glory (v.27-28)

Q7: There will be many kingdoms in this world that will take over from one another, but God's kingdom will come and remove all these human kingdoms, and His Kingdom will last forever.

Q8: The birth of Jesus.

Q9:

This passage shows that

- God is a God who reveals Himself and he ultimately does so through His Son, Jesus who came into the world at a particular point in history.
- People cannot reach God by their own intellect or understanding, we are utterly dependent on God to reveal himself to us – through the Scriptures and through Jesus.
- God sets up and deposes kingdoms, but His kingdom lasts forever and is centred on the life, death and resurrection of Jesus.
- God's kingdom is not geographical, but will be for all of mankind and for all of time and eternity
- If we are not part of God's kingdom, then we will be 'like chaff on the threshing floor in the summer, which the wind sweeps away without leaving a trace'.
- John 3:16